

# REQUEST FOR PROPOSAL

## COOPERATIVE MILK AND DAIRY BID

One Year Initial Contract with Options to Extend Four Additional Times, One Year Each

BID NO.: 366-07-02-B  
DUE DATE: May 29, 2007  
2:00 PM.

### CENTRAL VALLEY SCHOOL DISTRICT #356

Purchasing Department  
19307 E. Cataldo Avenue  
Spokane Valley, Washington 99016

Purchasing Manager: Darren King, C.P.M.  
E-Mail: [dking@cvsd.org](mailto:dking@cvsd.org) Web Site: [www.cvsd.org/purchasing](http://www.cvsd.org/purchasing)  
Phone: (509) 228-5476  
Fax (509) 228-5479

**RELEASE DATE: May 11, 2007**

### SCHOOL DISTRICTS REPRESENTED

Cheney  
Central Valley  
Deer Park  
East Valley  
Freeman  
Liberty  
Mead  
Medical Lake  
Newport  
Nine Mile Falls  
Riverside  
West Valley

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**INVITATION TO BID (section II)**

To Whom It May Concern:

Sealed bids will be received by the Central Valley School District, #356 at the reception desk located at the district office at 19307 E. Cataldo, Spokane Valley, Washington, 99016, until the date listed under the Summary of Work – Bid and Project Dates – Bid Due Date, and will then and there be opened and publicly read.

The bid consists of twelve alternate bids, one for each school district represented, to provide milk and dairy products as listed in the attached spreadsheet. The total terms of the contracts will be up to five years, a one-year contract renewable up to four additional times, as renewed each year by each school district. Each district will be given the bid results and their board will make the final decision on which vendor is awarded. At the end of each year of the contract, each school district has the right to renew the contract or choose to go out for bid on their own, if the cooperative isn't already going out to bid.

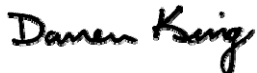
If you received this RFP from without being notified directly via fax from Central Valley School District's Purchasing department, please email your Company Name, Contact Name, Mailing Address, Phone Number, Fax Number, and E-Mail Address to [dking@cvsd.org](mailto:dking@cvsd.org).

The Purchasing office now has a website and is the central place to collect information about bids. See current bids at [www.cvsd.org/purchasing](http://www.cvsd.org/purchasing) under the Bids sections. Up-to-date information such as addendums, plan holders lists, and bid tabs are available there.

For questions regarding this bid, you may contact me at (509) 228-5476 or at [dking@cvsd.org](mailto:dking@cvsd.org). Technical questions that may need to be answered or clarified will need to be followed up by addendum. So, information given verbally isn't binding, see Addendums below.

We look forward to working with you to obtain a proposal. Good luck!

Sincerely,



Darren King, C.P.M.  
Purchasing Manager

**SUMMARY OF WORK (section III)**

Central Valley School District No. 356 is soliciting bids (as a cooperative effort with eleven other districts) for:

**COOPERATIVE MILK AND DAIRY**

If your company is interested in providing a bid, please read the following information carefully and return as directed on the Bid Proposal NO LATER THAN the bid due date listed below.

**1. BID DATES**

**BID DUE DATE:**

May 29, 2007

**TIME**

2:00 PM

**LOCATION**

Learning and Teaching Center  
19307 E. Cataldo, Spokane Valley, WA 99016

**EXPECTED AWARD BID:**

Different for each school district, Central Valley is set for June 11, 2007.

**START DATE:**

September 1, 2007

**COMPLETION DATE:**

August 31, 2008 with four additional one-year renewal options at the discretion of each district.

END OF SECTION III

**TERMS AND CONDITIONS (section IV)**

**ACCEPTANCE/REJECTION**

The bid award for supplying milk and dairy products will be on the basis determined to be in the best interest of each participating school district. Each school district reserves the right to accept or reject bids, to waive informalities, and to contract as deemed in the best interest of each individual district. Successful Bidder shall enter into Contract within ten (10) days from date of written purchase authorization from each participating district. The bid award for supplying milk and dairy products will be on an all-or-none basis to one bidder for each alternate.

**ACCOMMODATIONS FOR THE DISABLED**

Individuals with disabilities who may need a modification to participate in a public bid opening meeting should contact the director of plant and maintenance office no later than three days prior to the scheduled bid opening so that arrangements for the modification can be made.

**ADDENDA**

Should Central Valley School District consider it necessary to revise any part of this bid, an addendum will be made available on our website at [www.cvsd.org/purchasing](http://www.cvsd.org/purchasing). All official clarifications or interpretations of the proposal documents will be by written addenda. Clarification given in any other form will be informal and unofficial. Check the Purchasing website at [www.cvsd.org/purchasing](http://www.cvsd.org/purchasing) under the Bids (or QUOTES if this is a Request for Quotation) section to check on any published addendums prior to submitting a bid. The sole responsibility for obtaining and learning of Addendums belong to the Bidder. The District accepts no responsibility or liability and will provide no accommodation to Bidders who fail to check for addendums and submit inadequate or incorrect responses.

**ANTI-DISCRIMINATION**

The Bidder agrees not to discriminate against any client, employee, or applicant for employment or for services because of race, creed, color, national origin, sex, marital status, age or the presence of any sensory, mental, or physical handicap with regard to, but not limited to, the following: employment upgrading, demolition, or transfer; recruitment or recruitment advertising; layoffs or termination; rates of pay or other forms of compensation; selection for training; rendition of services. It is further understood that any Vendor who is in violation of this clause shall be barred forthwith from receiving awards of any purchase order from the district, unless a satisfactory showing is made that discriminatory practices have terminated and that a recurrence of such acts is unlikely.

**ASSIGNMENT**

This contract shall not be assignable in whole or in part without written consent of the District. It is the policy of the Central Valley School District to withhold consent from proposed assignments, subcontracts, or novation when such transfer of responsibility would operate to decrease the School District's likelihood of receiving performance on the contract. The School District does not normally object to the granting of assignments for financial purposes provided that the original Proposer retains all of its responsibilities and obligations under the contract. In the event of any assignment hereunder to which the School District has consented, each such assignment shall contain a provision that further assignments shall not be made to any third or subsequent party without additional written consent of the School District.

**BID CHANGES OR WITHDRAWAL**

All changes and erasures must be made before bid/quote is due and initialed. Bidder may not withdraw his/her bid or quote after the bid/quote is due.

**BID COMPLETION**

Bidder is asked to complete any or all of the alternatives listed on the bid document. Each Alternate Bid Number below indicates the district it is associated to throughout the bid. Each Alternate includes the supply of milk and dairy products, as specified, within this bid document.

| <b>ALTERNATE BID NUMBER</b> | <b>DISTRICT</b>      |
|-----------------------------|----------------------|
| 1                           | Cheney,360           |
| 2                           | Central Valley, 356  |
| 3                           | Deer Park, 414       |
| 4                           | East Valley, 361     |
| 5                           | Freeman, 385         |
| 6                           | Liberty, 362         |
| 7                           | Mead, 354            |
| 8                           | Medical Lake, 326    |
| 9                           | Newport, 56-415      |
| 10                          | Nine Mile Falls, 325 |
| 11                          | Riverside, 416       |
| 12                          | West Valley, 363     |

Bids must be completed on the enclosed bid sheets and signed by an authorized representative. Please complete bid and return signed bid document in a sealed opaque envelope marked "COOPERATIVE MILK & DAIRY PRODUCTS BID" to Central Valley School District No. 356 by the bid due date as indicated on the proposal form. It is the vendor's responsibility to ensure on-time delivery to the district.

**BID GUARANTEE**

With his/her bid proposal, bidder must furnish a certified or cashier's check or bid bond payable to Central Valley School District No. 356 in the amount of \$5,000. Should the successful bidder fail to enter into a contract and furnish a satisfactory performance bond within ten (10) days after written purchase authorization from any district, the check of bid bond shall be forfeited as liquidated damages.

**BID QUOTATIONS**

All prices must be quoted for products, as specified, to be delivered to appropriate storage cabinets of each individual school at a specified location and time when school is in session. Vendor receiving an award must familiarize itself with all conditions relating to delivery at each school.

**BID TABULATIONS**

Bid tabulations will be available on-line exclusively at [www.cvsd.org/purchasing](http://www.cvsd.org/purchasing) in the BIDS or QUOTES section respectively under the bid/quote number associated with this bid/quote once they are complete.

**CANCELLATION OF CONTRACT**

Each school district retains the prerogative to immediately cancel the contract if the vendor fails to meet performance requirements as specified in the bid, or for any other reasons that may adversely affect the Food Service program. Some examples are: late delivery of milk; improper dating on milk cartons; sour milk; leaky containers/unsanitary milk cartons; product substitution; or, sub-contracting without prior written permission from the school district. Should a district exercise its option to cancel the contract, that district will immediately reissue a new bid for the supply of milk and dairy products for the remainder of the contract period. During the interim, the school district will attempt to purchase products from the next lowest bidder. By canceling a vendor's contract, the district has determined that vendor to be "non-responsive" and future bids from that vendor will not be considered.

**CRIMES AGAINST CHILDREN**

The contractor shall prohibit any employee of the contractor, including subcontractors, from working at a public school who has contact with children at said school during the course of his or her employment and who has plead guilty to or been convicted of any felony crime involving the physical neglect of a child under RCW 9A.42, the physical injury or death of a child under RCW 9A.32 or 9A.36 (except motor vehicle violations under RCW 46.61), sexual exploitation of a child under RCW 9.68, several offenses under RCW 9A.44 where a minor is the victim, promoting prostitution of a minor under RCW 9A.88, the sale or purchase of a minor child under RCW 9A.64.030, or violation of similar laws of another jurisdiction. Any failure to comply with this section shall be grounds for the district to immediately terminate the contract.

**DEBARMENT / SUSPENSION**

By participating in this bid/quote (signing and submitting your bid/quote on the Bid/Quote Form) your company certifies that it meets the federal government's requirements below:

As required by Executive Order 12549, Debarment and Suspension, and implemented at 7 CFR 3017, for prospective participants in primary covered transactions, as defined at 7 CFR 3017, Sections 3017.105 and 3017.10---

The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

1. (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

**DELIVERY**

Because of the varied programs in each district (ranging from preparing food in each school to preparing food at only a few and transporting to "satellite" schools), each alternate will list the type of deliveries that are feasible for those school district in the alternate. The different types of deliveries will be coded out on the BID DOCUMENT as follows:

| <b>DELIVERY</b> | <b>DISTRICT</b>      |
|-----------------|----------------------|
| D3              | Cheney,360           |
| D3              | Central Valley, 356  |
| D3              | Deer Park, 414       |
| D3              | East Valley, 361     |
| D3              | Freeman, 385         |
| D3              | Liberty, 362         |
| D3              | Mead, 354            |
| D3              | Medical Lake, 326    |
| D3              | Newport, 56-415      |
| D3              | Nine Mile Falls, 325 |
| D3              | Riverside, 416       |
| D3              | West Valley, 363     |

**EQUAL EMPLOYMENT**

Unless exempted by rules of the Secretary of Labor and issued to appropriate sections of Executive Order 11246, as amended by 11375, the Bidder agrees to supply District No. 356 a completed **“Equal Employment Opportunity Compliance Certificate”** if such is requested. The vendor agrees not to discriminate against any client, employee or applicant for employment or for services because of race, creed, color, national origin, sex or age with regard to, but not limited to, the following: employment upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or forms of compensation, selection for rendition of services.

**ESCALATION PROVISION**

The only changes in prices shall be this provision for escalation or de-escalation, fuel surcharges, minimum orders by dollar or case count, etc., shall not apply. To protect both the successful bidder and participating districts, a provision to escalate the price of Group A, Items 1 through 23, according to prevailing market conditions, will be included in the MILK & DAIRY PRODUCTS contract. The ESCALATION or ALTERNATE on the Bid Proposal must be completed and returned with your bid.

Bidder should base his/her bid on the following Pacific Northwest Class I milk prices, as published by the Federal Milk Administrator:

Class I (uniform weights and average price) \$11.81 per cwt.,  
butterfat differential factor of \$1.1652 as of MAY 2003

For every \$ .10 per cwt. change in prices stated above, as published by the Federal Marketing Administrator, the prices quoted in this bid will increase or decrease an amount as specified by successful bidder in his/her document.

In the event that another governmental marketing agency or the Northwest Dairymen's Association should "plus the market", escalation will be allowed only when documented by the supplies to the satisfaction of participating districts.

May 2003 is used as a benchmark for evaluative purposes. Pricing not in this format may be considered as non-responsive on a district-by-district basis and the bid may not be considered.

### **FACILITIES**

Within twenty-one (21) days after the bid award, the successful bidder must furnish a letter, dated within the last thirty (30) days, from the Washington State Department of Agriculture stating that bidder's establishment meets the basic requirements of the Grade A pasteurized milk ordinance.

### **FIDELITY BONDING AND INSURANCE**

The successful bidder must show proof of Fidelity Bonding for all its delivery personnel. A Certificate of Insurance, naming the school district as an additional insured, must be provided by the successful bidder. Limits of the insurance certificate must be a minimum \$1,000,000 for product liability, \$1,000,000 for bodily injury each occurrence, and \$200,000 property damage. Limits of the Fidelity Bonding must be a minimum \$50,000. Each district may require bonding and insurance on a yearly basis. Failure to provide required bonding and insurance upon the district's request, may result in cancellation of the contract.

### **INVOICING**

With each delivery of merchandise, the supplier is requested to leave, with the kitchen manager, an itemized and priced delivery slip which has been signed by one of the personnel in the cafeteria to which the delivery has been made. Other invoicing arrangements may be mutually arranged between successful bidder and individual district(s).

### **JURISDICTION**

This Agreement has been and shall be construed as having been made and delivered within the State of Washington and it is agreed by each party hereto that this Agreement shall be governed by laws of the State of Washington, both as to interpretation and performance. Any action of law, suit in equity, or judicial proceeding for the enforcement of this Agreement or any provisions thereof shall be instituted and maintained and venue shall be only in the courts of competent jurisdiction in Spokane County, Washington.

### **MINORITY-OWNED AND WOMEN-OWNED BUSINESS ENTERPRISES**

The districts encourage the participation of minority-owned and women-owned Business Enterprises in this Invitation to Bid.

The district shall notify the Vendor of its intent to exercise the aforementioned option in writing NO LATER THAN thirty (30) days prior to the termination date of the existing contract or termination date of a contract which has been renewed for an additional year as provided for herein.

### **PERFORMANCE BOND**

The successful bidder must furnish each district a faithful Performance Bond in the amount of 25 percent of the purchase contract with the district. The bond shall be written by a Washington licensed surety company, which is acceptable to the individual district making the bid award. Failure to provide required bonding upon the district's request, may result in cancellation of the contract.

**PREMIUM PAYMENT VERIFICATION – DEPT. OF LABOR AND INDUSTRIES**

It is the responsibility of the Contractor to ensure Washington Department of Labor and Industries premiums are paid for both the Contractor and all sub-contractors under this contract. Unpaid premium payments are therefore the Contractor's responsibility, not the Owner's. Outlined below are the responsibilities of the Contractor in an effort to ensure all premium payments are in good standing prior to submitting a bid through the term of this contract, including final payment. Premium payment status is considered current as listed on the L&I website <https://fortress.wa.gov/lni/crpsi/>. No other sources will be accepted for verification if the contractor has industrial insurance with WA Dept. of L&I. L&I take full responsibility for the accuracy of the data on their website.

**BID DOCUMENT**

- The bidder shall include with his/her bid a completed L&I Premium Status – Contractor and Sub-Contractors form (see the form for more information) included in this document. The Owner has the right to declare a bidder not responsible and/or its bid non-responsive if it fails to include within its bid the print-offs required or if any of its subcontractors are not current with L&I premium payments according to the L&I website as of the bid opening date or any day prior to award. If the bidder is self-insured this requirement may be waived.

**PRIOR TO CONTRACTING**

- For sub-contractors which are not current in premium payments to L&I and at the Owner's request for substitution, if the Contractor fails to submit an alternate Sub-Contractor who is current within four business days the Owner may deem the Contractor's bid as non-responsive and/or irresponsible.
- The Contractor shall notify all sub-contractors in writing that, at the Owner's request, the Contractor shall provide an alternate Sub-Contractor for any Sub-Contractor who is not current in premium payments to L&I after the award of the contract and prior to contracting.

**DURING COURSE OF CONTRACT**

- The Contractor shall notify all sub-contractors in writing that, at the Owner's request, the Contractor shall provide an alternate Sub-Contractor for any Sub-Contractor who is not current in premium payments to L&I during the contract period.
- The Contractor is required to submit to the Owner not less than once annually measured from the bid-submission deadline, to forward to the Owner print-offs from the L&I website (or electronically as a .pdf file to the Purchasing Manager's e-mail address) showing the Contractor and each of its sub-contractors is then current in L&I premium obligations.
- For sub-contractors which are not current in premium payments to L&I and at the Owner's request, if the Contractor fails to submit an alternate Sub-Contractor who is current within a reasonable amount of time (as defined by the Owner based on the type of work, length of project, etc.) the Owner may deem the Contractor to be in material breach of the Contract.

**COMPLETION OF CONTRACT**

- The Owner may withhold retainage and/or final payment until the Contractor submits a release and hold harmless covering itself and all subcontractors relative to L&I premium obligations. All signatures from the Contractor and Sub-Contractors must be on the same form.

**PREPARATION COSTS**

Costs incurred by Bidders in preparation of their proposal, including travel and personal expenses, may not be charged as an expense of performing the contract. Central Valley School District shall not pay for costs incurred for proposal or contract preparation as a result of termination of this bid or termination of the contract resulting from this bid.

**PROPOSALS DISCLOSURE**

All proposals and other material submitted become the property of the Central Valley School District, regardless of statements to the contrary. Do not submit a bid to the district if you do not wish ALL information to be considered public information. Central Valley School District reserves the right to use any ideas presented in response to this bid. Public records are open to reasonable inspection by the public.

**PROPOSER'S CERTIFICATION**

By signature on their bid, Proposers certify that; they have read this bid; are authorized to bind the Proposer; agree to furnish the requested supplies, equipment or services in accordance with this bid.

**QUANTITIES**

The estimated purchase, in dollars, for each district is listed below for the 2007-2008 school year based on current prices and current levels of purchase. We do not foresee much variance unless drastic unexpected changes occur in the Food Service program.

- D1: Deliver daily to each school listed.
- D2: Deliver every other day to each school listed.
- D3: Deliver twice weekly (Monday/Thursday or Tuesday/Friday) to each school listed.  
Delivery will be two (2) days only. Do not split delivery in the district.
- D4: Deliver once weekly to each school listed.

Deliveries are to be made between the hours of 7:00 a.m. and 10:30 a.m. directly to the appropriate storage cabinets; HOWEVER, these hours can be adjusted IF AGREED UPON BY THE FOOD SERVICE DIRECTOR in that district. For deliveries that will be more than one hour later than the normal delivery time, vendor must call to advise school of expected time of delivery. Shortages/backorders must be delivered within 24 hours of initial expected delivery time. Milk cartons which are dirty or have spilled milk on them must be replaced within 24 hours. Bidder agrees to pick up and allow credit for all overages of milk prior to closure of schools for winter holiday, spring break, and summer.

**QUESTIONS**

Questions regarding bids or requests for additional bids should be directed to Darren King, Purchasing Manager, Central Valley School District, at (509) 228-5476.

**RENEWAL**

Successful bidder(s) and the respective school district covenant agree that this contract may be renewed under the same terms and conditions of this contract at the option of each district for a period of one year up to four additional times after the initial contract, for a total period not to exceed five years.

**SAFETY PRECAUTIONS**

Comply with all applicable laws, ordinances, rules and regulations of any public authority for the safety or persons and property, including requirements of the Washington Industrial Safety and Health Administration.

**SAMPLES**

All samples must be approved by the Food Service Supervisor prior to introduction into any school. In some cases, samples will be requested to be furnished by bidder at no charge to the participating districts to determine acceptability of an item. Samples should be in small quantities and less than \$10 unless purchased by the district at their request.

**SAVE HARMLESS**

Bidder agrees to protect and save harmless all participating school districts against all claims, suits, or proceeding for patent, trade-mark, copyright or franchise infringements and against any damage, cost or liability for any injuries to persons or property arising from acts or omissions of the Bidder or his/her agents, any of which result from the purchase of goods or services from his/her bid.

**SUB-CONTRACTING**

Sub-contracting is permissible only with written permission from the appropriate individual school district. However, invoices and statements for payment will be honored only from the firm who has received the award of contract.

**TAXES**

The districts are exempt from certain local and federal taxes and, where appropriate, shall provide an exemption certificate upon request to successful Bidder.

**TERMINATION**

The districts require the awarded Bidder to prohibit any of its employees who have ever been convicted or plead guilty of any of the child related felonies from working where s/he would have contact with public school children. Any failure to comply with this section (Washington State RCW 28A.400.330) shall be grounds for the district to immediately terminate the Contract.

Suppliers shall have a complete record check, including a fingerprint check through the Washington State Patrol and the Federal Bureau of Investigation, for any employee who, in the course of the Contract, may "have regularly scheduled unsupervised access to children." Failure to comply shall be grounds for the districts to immediately terminate the Contract.

**WORK STOPPAGE**

The supplier shall be responsible for and shall so conduct him/herself as to prevent any reasonable avoidable stoppage of work by action of organized labor due to an act or admission of the supplier or of his/her employee agent. In the event of work stoppage, it shall be the responsibility of the supplier to sub-contract the required milk and dairy needs under the same terms and conditions and specifications herein unless directed otherwise by the district(s). The district(s) retains the option to procure product elsewhere due to failure of the successful supplier to provide product as specified.

END OF SECTION IV

**DELIVERY LOCATIONS (section V)**

**1. CHENEY SCHOOL DISTRICT NO. 360**

**520 Fourth Street, Cheney WA 99004**

|                               |   |
|-------------------------------|---|
| Betz Elementary School        | N. 317 Seventh Street, Cheney, WA 99004                   |
| Robert Reid Laboratory School | 210 Seventh Street, Cheney, WA 99004                      |
| Salnave Elementary School     | W. 1015 Salnave Road, Cheney, WA 99004                    |
| Sunset Elementary School      | 12824 W 12 <sup>th</sup> Street, Airway Heights, WA 99001 |
| Windsor Elementary School     | W. 5504 Hallet Road, Spokane, WA 99224                    |
| Cheney Jr. High School        | N. 2716 Sixth Street, Cheney, WA 99004                    |
| Cheney High School            | 460 N. 6 <sup>th</sup> Street, Cheney, WA 99004           |

**2. CENTRAL VALLEY SCHOOL DISTRICT NO. 356**

**19307 E Cataldo, Spokane Valley, WA 99016**

|                                |  |
|--------------------------------|--|
| Adams Elementary School        | E. 14707 Eighth Avenue, Spokane Valley           |
| Kindergarten Center            | N. 1512 Barker Road, Spokane Valley              |
| Barker High School             | E. 13313 Broadway, Spokane Valley                |
| Broadway Elementary School     | E. 11016 Broadway, Spokane Valley                |
| Chester Elementary School      | S. 3525 Pines Road, Spokane Valley               |
| Greenacres Elementary School   | E. 17915 Fourth Avenue, Spokane Valley           |
| Summit School                  | S. 612 McDonald Road, Spokane Valley             |
| Liberty Lake Elementary School | E. 23606 Boone Ave., Liberty Lake                |
| McDonald Elementary School     | S. 1512 McDonald Road, Spokane Valley            |
| Opportunity Elementary School  | S. 1109 Wilbur Road, Spokane Valley              |
| Ponderosa Elementary School    | N. 10105 Cimmarron Road, Spokane Valley          |
| Progress Elementary School     | N. 710 Progress Road, Spokane Valley             |
| South Pines Elementary School  | E. 12021 24th Avenue, Spokane Valley             |
| Sunrise Elementary School      | E. 14603 24th Avenue, Spokane Valley             |
| University Elementary School   | S. 1613 University Road, Spokane Valley          |
| Bowdish Middle School          | S. 2109 Skipworth, Spokane Valley                |
| Evergreen Middle School        | E. 14221 16th Avenue, Spokane Valley             |
| Greenacres Middle School       | E. 17409 Sprague Avenue, Spokane Valley          |
| Horizon Middle School          | S. 3915 Pines Road, Spokane Valley               |
| North Pines Middle School      | N. 701 Pines Road, Spokane Valley                |
| Central Valley High School     | S. 821 Sullivan Road, Spokane Valley             |
| University High School         | E. 12420 32 <sup>nd</sup> Avenue, Spokane Valley |

**3. DEER PARK SCHOOL DISTRICT NO. 414**

**PO BOX 490, Deer Park WA 99006-0490**

|                             |                                   |
|-----------------------------|-----------------------------------|
| Deer Park Preschool         | Swenson Road, Clayton             |
| Arcadia Elementary School   | E. 1120 "D" Street, Deer Park     |
| Deer Park Elementary School | 1500 E. "D" Street, Deer Park     |
| Deer Park Middle School     | S. 347 Colville Avenue, Deer Park |
| Deer Park High School       | S. 545 Weber Road, Deer Park      |

**4. EAST VALLEY SCHOOL DISTRICT NO. 361**

**E. 12325 Grace, Spokane WA 99216**

|                                 |                                   |
|---------------------------------|-----------------------------------|
| East Farms Elementary School    | E. 26203 Rowan, Newman Lake       |
| Otis Orchards Elementary School | E. 22000 Wellesley, Otis Orchards |
| Skyview Elementary School       | E. 16924 Wellesley, Spokane       |
| Trent Elementary School         | N. 3303 Pines Road, Spokane       |
| Trentwood Elementary School     | E. 14701 Wellesley, Spokane       |
| East Valley Middle School       | N. 4920 Progress Road, Spokane    |
| Mountain View Middle School     | N. 6011 Chase Road, Newman Lake   |
| East Valley High School         | E. 15711 Wellesley, Spokane       |

**5. FREEMAN SCHOOL DISTRICT NO. 358**

**S 15001 Jackson Road, Rockford, WA 99030**

|                     |                                 |
|---------------------|---------------------------------|
| Freeman High School | S. 14626 Jackson Road, Rockford |
| Freeman Elementary  | S. 14917 Jackson Road, Rockford |

**6. LIBERTY SCHOOL DISTRICT NO. 362**

**29818 S. North Pine Creek Rd. Spangle, WA 99031**

|                                    |                                |
|------------------------------------|--------------------------------|
| Liberty Elementary and Junior High | 29818 S. North Pine Creek Road |
| Liberty High School                | 6404 E. Spangle-Waverly Road   |

**7. MEAD SCHOOL DISTRICT NO. 354**

**W 44 Hawthorne Road Spokane WA 90218**

|                                |   |
|--------------------------------|---|
| Brentwood Elementary School    | W. 406 Regina, Spokane                  |
| Colbert Elementary School      | E. 4526 Greenbluff, Colbert             |
| Evergreen Elementary School    | W. 215 Eddy, Spokane                    |
| Farwell Elementary School      | N. 13005 Crestline, Spokane             |
| Meadow Ridge Elementary School | N. 15601 Freya, Mead                    |
| Midway Elementary School       | E. 821 Midway Road, Colbert             |
| Shiloh Hills Elementary School | E. 505 Stonewall, Spokane               |
| Mead Middle School             | N. 12509 Market, Mead                   |
| Northwood Middle School        | N. 13120 Pittsburg, Spokane             |
| Mead High School               | W. 302 Hastings Road, Spokane           |
| Mt. Spokane High School        | E. 6015 Mt Spokane Park Rd Mead, 9 9021 |

**8. MEDICAL LAKE SCHOOL DISTRICT NO. 326**  
**PO BOX 128, Medical Lake WA 99022**

|                                |                                     |
|--------------------------------|-------------------------------------|
| Ray Building                   | 1000 Fairchild St., Fairchild AFB   |
| Blair Elementary School        | 1000 Fairchild St., Fairchild AFB   |
| Botteen Building               | 1000 Fairchild St., Fairchild AFB   |
| Hallett Elementary School      | S. 524 Hallett, Medical Lake        |
| Medical Lake Elementary School | S. 250 Prentis Street, Medical Lake |
| Medical Lake Middle School     | E. 1010 Lake Street, Medical Lake   |
| Medical Lake High School       | E. 200 Parker Street, Medical Lake  |

**9. NEWPORT SCHOOL DISTRICT NO. 56-415**  
**P.O. BOX 70, Newport, WA 99156**

|                              |  |
|------------------------------|--|
| Newport High School          | 1400 W 5 <sup>th</sup> Street, Newport |
| Sadie Halstead Middle School | 331 South Calispel Avenue, Newport     |
| Stratton Elementary          | 1201 W 5 <sup>th</sup> Street, Newport |

**10. NINE MILE FALLS SCHOOL DISTRICT NO. 325**  
**W. 10103 Charles Road, Nine Mile Falls WA 99026**

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| Lake Spokane Elementary School    | 6015 Hwy 291, Nine Mile Falls        |
| Lakeside Middle School            | 6169 Hwy 291, Nine Mile Falls        |
| Nine Mile Falls Elementary School | W. 10102 Charles Rd, Nine Mile Falls |
| Lakeside High School              | 5909 Hwy 291, Nine Mile Falls        |

**11. RIVERSIDE SCHOOL DISTRICT NO. 416 (deliver twice weekly)**  
**N. 34515 Newport Highway, Chattaroy WA 99003-9734**

|                          |                                       |
|--------------------------|---------------------------------------|
| Riverside Primary School | E. 3802 Deer Park-Milan Rd, Chattaroy |
|--------------------------|---------------------------------------|

**12. WEST VALLEY SCHOOL DISTRICT NO. 363**  
**2805 N. Argonne Road, Spokane, WA 99212**

|                                  |                                |
|----------------------------------|--------------------------------|
| Seth Woodard Elementary School   | 7401 E. Mission, Spokane       |
| Pasadena Park Elementary School  | 8508 E. Upriver Drive, Spokane |
| Orchard Center Elementary School | 7519 E. Buckeye, Spokane       |
| Ness Elementary School           | 9612 E. Cataldo, Spokane       |
| Centennial Middle School         | 915 N. Ella, Spokane           |
| West Valley City School          | 8920 E. Valleyway, Spokane     |
| Contract Based Education         | 123 S. Bowdish, Spokane        |
| Rivercity Leadership Academy     | 8818 E. Grace, Spokane         |
| Spokane Valley High School       | 2011 N. Hutchinson, Spokane    |
| West Valley High School          | 8301 E. Buckeye, Spokane       |

END OF SECTION V

**DELIVERY PERSON RESPONSIBILITIES (section VI)**

1. The deliveries shall be made directly to the designated storage coolers at each school site.
2. The delivery person shall be required to clean the milk cooler areas of any milk spillage due to leaky cartons prior to adding new stock. If the delivery person fails to maintain the cleanliness of the coolers as required above, the district reserves the right to clean the coolers and the awarded dairy shall be required to reimburse the district for the reasonable costs associated with the clean-up.
3. The delivery person shall place new stock in the back and rotate older stock to the front of the cooler shelves at the school sites.
4. The delivery person shall obtain the signature of the school kitchen staff member who accepted delivery of the products of the products on an itemized and priced delivery slip and shall leave a copy of such delivery slip at the school site.
5. The delivery person shall deliver only those products which satisfy the sanitation and quality standards contained in the Bid Specifications. Delivery of unsanitary milk cartons will not be tolerated by the district and such delivery will be governed by the provisions contained in the terms and conditions of this Agreement.
6. The delivery person shall be required to comply with the District's Policy for Vehicles on School Grounds During the School Day, below. Check with each district for additional requirements from their policy prior to entering school grounds.
7. Current Regulations. Transportation of the milk and dairy products must be made in compliance with all federal, state and local health requirements, including but not limited to the Washington State Department of Agriculture regulations, the local milk ordinance, and the Washington Fluid Milk Act.
8. Vacation Periods. Awarded Dairy agrees to pick up and provide the district with credit for all milk overages immediately prior to the closure of school for winter holiday, spring break and summer vacation.

**MILK AND DAIRY PRODUCT STANDARDS**

1. General Health Standards. All milk, ice cream, and dairy products must be produced, handled, and transported in a sanitary manner and in compliance with all federal, state and local statutes and regulations.
2. Packaging Standards. All products must be packaged in containers which are clearly labeled in accordance with current labeling laws, listing all ingredients and nutritional information as required. Code dates must be legible and permanently marked on packaging. Milk cartons may

not be dated more than thirteen (13) days in advance. All packaging must be clean and sanitary at the time of delivery.

3. Product Standards. For each type of product ordered by the district, the awarded dairy agrees to provide only that product meeting the Product Specifications contained in the Bid Specifications for that type of product. Substitutions shall be made only upon mutual agreement of the parties.

**POLICY FOR VEHICLES ON SCHOOL GROUNDS DURING THE SCHOOL DAY**

1. Avoid driving in the school playground areas at any time if it is practical to park on the street or in another area to make deliveries.
2. Do not drive in playground areas in which children are playing.
3. Do not, under any circumstances, back trucks during the school day across any school property where children might be present, unless you are assisted by an adult flag person.
4. Be especially cautious at all times when driving anywhere near school buildings from where youngsters may suddenly and unexpectedly run out.
5. If assistance is needed to locate a safe or proper unloading area at a school, please consult someone in the principal's office of the school building.
6. District property is a tobacco-free environment. Delivery personnel shall conform to this policy at all times while on district premises.
7. Security of buildings - Each district has discretion with providing access to buildings for security purposes.

END OF SECTION VI

**SPECIFICATIONS (section VII)**

**GENERAL SPECIFICATIONS**

All milk, ice cream, and dairy products must be produced, handled, and transported in a sanitary manner and in compliance with all requirements of the Washington State Department of Agriculture, the local milk ordinance, and the Washington Fluid Milk Act. Milk shake mix, milk, cottage cheese, and egg containers must be clearly labeled in accordance with labeling laws and clearly specify ingredients of products. Code dates must be clearly legible and a code explanation provided to participating district Food Service personnel upon request. All fresh fluid milk shall be pasteurized, homogenized, and vitamin D added.

All fluid products must be maintained at a temperature between 32 degrees and 45 degrees Fahrenheit when transported and delivered to the schools. All frozen products must be in a solid frozen state when delivered with no evidence of previous thawing.

Credit or exchange will be issued for leaky containers or unsanitary milk cartons. In the event leaky milk cartons are received, the delivery person for the successful Bidder will clean up the milk on the cooler floors before putting in new stock. Failure to do so will allow the districts to charge the successful Bidder for clean up time.

Milk may not be dated more than thirteen (13) days in advance.

A delivery schedule will be issued to each school district indicating times of delivery.

Should any additional federal or state regulations be imposed affecting the delivery of milk, the contract shall be amended to conform to such regulations.

**DELIVERY SYSTEM**

Milk to be supplied in 1/2 pint rigid plastic or polyethylene cartons only--such as Tetrapac or Purepack containers. If bidding any other container, sample must be approved by each appropriate Food Service Director. All printing on carton is subject to approval by participating school districts.

END OF SECTION VII

**SPECIAL INSTRUCTIONS (section VIII)**

Submit with your bid the following:

1. A SIGNED copy of the spreadsheet itemizing all of the bid pricing for all districts on this bid.
2. A bond guarantee (either a Bid Bond or a Cashier's Check in the amount of \$5,000).
3. A completed Bid Proposal form.
4. Submit via e-mail to [dking@cvsd.org](mailto:dking@cvsd.org) an attachment of the completed spreadsheet, password protected, of item #1 above.

# INSTRUCTIONS

This bid has two parts, this document and the electronic spreadsheet for submitting a bid – the Bid Form. The bid must be completed on our spreadsheet, saved, printed, signed, submitted in writing as described above, copied to a diskette or CD and submitted with a copy of the bid, AND (using password protection to maintain the bid opening date) sent via e-mailed to [dking@cvsd.org](mailto:dking@cvsd.org) to ensure a error-free copy of the electronic file. Follow the steps below to create your bid response.

## **GETTING THE BID FORM**

1. Go to our website, [www.cvsd.org/purchasing](http://www.cvsd.org/purchasing)
2. Click on Bids.
3. Click on the name of the bid you desire to open.
4. From this Bid's page, **Right-Click on the Bid From to get the File Download window, click on Save-As to save the file to your computer to create a bid for your company.** Save on your desktop or other location you will be able to find the file once it is completed.

## **ENTERING DATA ON THE BID FORM**

5. Open the file from your computer after saving as described in the steps above, Getting the Bid Form.
6. Complete your bid electronically but only the areas in yellow on the Bid Form (spreadsheet) provided. The bid must be completed on the Bid Form, printed, and signed by an authorized representative (Check to insure there are no corrections needed. Corrections will be listed in the grey area under the signature block).
7. Do not unprotect the spreadsheet. Altering the form may be consideration for rejecting your bid.
8. Type in your company information into the areas provided in yellow. See below under Spreadsheet Definitions for instructions on inputting information for your company.

## **SAVING YOUR WORK**

9. Save the spreadsheet to your computer for your records. The file must be saved in Excel (.xls) format.
10. To save a file with a password, as required under Submitting Your Bid, in Excel choose Save As,

Tools, General Options, and in the Password to Open area – type in a password. At the prompt, type in the password a second time. Use a filename for your spreadsheet (using your company name and this bid number would be good.) that will be easily identified.

### **SUBMITTING YOUR BID**

11. Your bid is required to be submitted electronically in two ways.  
One: On a diskette (or CD) with your printed and signed bid. The file name should be the bid number and your company name.  
Two: Password protected spreadsheet via e-mail to [dking@cvsd.org](mailto:dking@cvsd.org). Provide your password as required on the printed bid so it won't be available to me until after all bids have been received. See Saving Your Work above for instructions. The file name should be the bid number and your company name.
  12. Print a copy of your electronically completed spreadsheet.
  13. Sign the spreadsheet.
  14. Take a copy of the bid submitted for your records.
  15. In an envelope place the following:
    - \* A printed and signed spreadsheet completed electronically by an authorized agent of your company.
    - \* A diskette with the electronically completed spreadsheet (the password is not required on this file).
  16. On the envelope address it to:  
Central Valley School District, #356  
Attn: Darren King - Purchasing  
19307 E. Cataldo  
Spokane Valley, WA 99016
- Include bid identification and bid opening time and date on your envelope. See Submit Bid To at top of the page.
17. Mail or hand deliver your bid. If delivering by hand, submit the bid to the receptionist at the front desk at the address provided on the envelope.

### **OUR BID REVIEW**

18. Each line item will be reviewed and awarded on its own.
19. Vendors will be notified only by purchase order. Bid tabs will be available on the website at [www.cvsd.org/purchasing](http://www.cvsd.org/purchasing) on the BIDS page under this bid number.

## SPREADSHEET DEFINITIONS

### COMPANY INFORMATION

- Vendor Name:** Complete vendor's name, including all designations, i.e., inc. corp., etc.
- Contact Name, Title:** Name and title of the person authorized to sign and bind your company for bidding.
- Address 1:** Street address of the company submitting a bid. Address for mailing purchase order to.
- Address 2:** Additional street address of the company submitting a bid, i.e., suite, etc. Address for mailing purchase order to.
- City:** City for the address above.
- State:** State for the address above.
- Zip Code:** Zip code for the address above.
- Phone:** Phone number for the contact person listed above.
- Fax:** Fax number for the person listed above.
- E-Mail:** E-mail address for the person listed above.
- Vendor Website:** Vendor's website, if any.
- Addendum:** Acknowledge the addendum number, if any, for addendums posted to our website which you have read. You are responsible to check the website for addendum postings prior to submitting your bid.
- File Name and Password:** You must password protect this file, e-mail dking@cvsd.org with the file, and copy the file on diskette and mail with your bid. See Submitting Your Bid above. Once the bid is opened, your password will allow the District to open your e-mailed file. The diskette is a backup in case your e-mail doesn't make it through the firewall.
- Your Reference #:** Your reference number to this bid when we place an order from your company.

Note: these definitions on the spreadsheet are also available by parking a mouse on the red flag on each cell.

### ITEMS FOR BID

- Item #:** Our item number.
- Description:** Our description of the item for bid.
- Bid All Districts:** Submit your bid price for multiple districts here.
- Bid by Individual District:** Your bid price from the Bid All Districts column will flow over to all district unless you alter them individually. Feel free to erase the formula and submit your price individually for each district.

END OF SECTION VIII

**ESTIMATED 2007/08 PURCHASES IN DOLLARS (\$) BASED ON CURRENT PRICES (section IX)**

| <b>ITEM #</b> | <b>DESCRIPTION</b>  | <b>1. Cheney</b> | <b>2. Central Valley</b> | <b>3. Deer Park</b> | <b>4. East Valley</b> | <b>5. Freeman</b> | <b>6. Liberty</b> |
|---------------|---|------------------|--------------------------|---------------------|-----------------------|-------------------|-------------------|
| 1000          | Buttermilk, Gallon  |                  |                          |                     |                       |                   |                   |
| 1005          | Buttermilk, Half- Gallon                                    |                  | 2,900                    |                     |                       | 200               | 210               |
| 1010          | Cottage Cheese, 5-Pound                                     |                  |                          |                     | 3,000                 |                   |                   |
| 1015          | Cottage Cheese, Pound                                       |                  |                          |                     |                       |                   |                   |
| 1020          | Creamsicle Bar, Dozen                                       | 1,000            | 28                       |                     |                       |                   |                   |
| 1025          | Ice Cream Bars, Dozen                                       | 1,000            | 96                       |                     | 250                   |                   |                   |
| 1030          | Ice Cream Cups, Vanilla & Orange, Dozen                     | 2,000            | 16,000                   |                     | 75                    |                   | 950               |
| 1035          | Ice Cream Sandwich, 24-Pack                                 | 1,500            | 96                       |                     |                       |                   |                   |
| 1040          | Ice Cream, 3 Gallon   |                  |                          |                     | 8,275                 |                   |                   |
| 1045          | Ice Milk Bars, Dozen  |                  |                          |                     |                       |                   |                   |
| 1050          | Juice Bar, Natural, Frozen, 100% Real, 2.2 Oz.              | 2,000            |                          |                     | 90                    |                   |                   |
| 1055          | Juice, Apple, 4 oz., 100% Fruit Juice, Pouch w/o Straw      |                  |                          |                     |                       |                   |                   |
| 1060          | Juice, Apple, 6 oz., 100% Fruit Juice, Carton w/o Straw     |                  |                          |                     |                       |                   |                   |
| 1065          | Juice, Apple, 6 oz., 100% Fruit Juice, Pouch w/o Straw      |                  |                          |                     |                       |                   |                   |
| 1070          | Juice, Cranberry, 6 oz., 100% Fruit Juice, Carton w/o Straw |                  |                          |                     |                       |                   |                   |
| 1075          | Juice, Cranberry, 6 oz., 100% Fruit Juice, Pouch w/o Straw  |                  |                          |                     |                       |                   |                   |
| 1080          | Juice, Grape, 6 oz., 100% Fruit Juice, Carton w/o Straw     |                  |                          |                     |                       |                   |                   |
| 1085          | Juice, Grape, 6 oz., 100% Fruit Juice, Pouch w/o Straw      |                  |                          |                     |                       |                   |                   |
| 1090          | Juice, Orange, 4 oz., 100% Fruit Juice, Pouch w/o Straw     |                  |                          |                     |                       |                   |                   |
| 1095          | Juice, Orange, 6 oz., 100% Fruit Juice, Carton w/o Straw    |                  |                          |                     |                       |                   |                   |
| 1100          | Juice, Orange, 6 oz., 100% Fruit Juice, Pouch w/o Straw     |                  |                          |                     |                       |                   |                   |
| 1105          | Malt Cups, 12 Pack  |                  |                          |                     |                       |                   |                   |
| 1110          | Milk, 1%, 8 oz., Carton w/o Straw                           | 2,200            |                          | 8,013               |                       | 4,500             | 4,035             |
| 1115          | Milk, 1%, 8 oz., Pouch w/o Straw                            | 7,500            |                          |                     | 22,849                |                   |                   |
| 1120          | Milk, 1%, 8 oz., Pouch with Straw                           |                  | 185,000                  |                     |                       |                   |                   |
| 1125          | Milk, Chocolate 1%, 8 oz., Carton w/o Straw                 |                  |                          |                     |                       |                   |                   |
| 1130          | Milk, Chocolate, No Fat, 8 oz., Carton w/o Straw            | 7,000            |                          | 29,008              |                       | 9,500             | 11,700            |
| 1135          | Milk, Chocolate, No Fat, 8 oz., Pouch w/o Straw             | 35,000           |                          |                     | 46,273                |                   |                   |
| 1140          | Milk, Chocolate, No Fat, 8 oz., Pouch with Straw            |                  | 695,000                  |                     |                       |                   |                   |
| 1145          | Milk, Non-Fat, Fortified, 8 oz., Pouch w/o Straw            |                  |                          |                     |                       |                   |                   |
| 1146          | Milk, Non-Fat, Fortified, 8 oz., Carton w/o Straw           |                  |                          |                     |                       |                   |                   |
| 1150          | Milk, Strawberry, 1%, 8 oz., Pouch, with Straw              |                  |                          |                     |                       |                   |                   |
| 1155          | Milk, Strawberry, No Fat, 8 oz., Carton, w/o Straw          | 2,700            |                          | 3,001               |                       | 2,200             |                   |
| 1160          | Milk, Strawberry, No Fat, 8 oz., Pouch, w/o Straw           | 7,200            |                          |                     | 5,114                 |                   |                   |
| 1165          | Sherbet, 3 Oz., Dozen, Lime                                 |                  |                          |                     |                       |                   |                   |
| 1170          | Sherbet, 3 Oz., Dozen, Orange                               |                  |                          |                     |                       |                   |                   |
| 1175          | Sherbet, 3 Oz., Dozen, Raspberry                            | 2,000            |                          |                     |                       |                   |                   |
| 1180          | Sherbet, 4 Oz., Dozen, Lime                                 |                  |                          |                     |                       |                   |                   |
| 1185          | Sherbet, 4 Oz., Dozen, Orange                               |                  |                          |                     |                       |                   |                   |
| 1190          | Sherbet, 4 Oz., Dozen, Raspberry                            |                  |                          |                     |                       |                   |                   |
| 1195          | Sour Cream, 5 LB  |                  |                          |                     | 500                   |                   |                   |
| 1200          | Sour Cream, Non-Fat, 5 LB                                   |                  | 11                       |                     |                       |                   | 713               |
| 1205          | Yogurt, 6 Oz., 12 Per Case, Assorted Flavors                |                  | 1,200                    |                     |                       |                   |                   |

| ITEM # | DESCRIPTION   | 7. Mead | 8. Medical Lake | 9. Newport | 10. Nine Mile Falls | 11. Riverside | 12. West Valley |
|--------|---|---------|-----------------|------------|---------------------|---------------|-----------------|
| 1000   | Buttermilk, Gallon  |         |                 |            |                     |               |                 |
| 1005   | Buttermilk, Half- Gallon                                    | 318     |                 | 800        |                     | 200           |                 |
| 1010   | Cottage Cheese, 5-Pound                                     | 1,086   |                 |            |                     | 305           |                 |
| 1015   | Cottage Cheese, Pound                                       |         |                 |            |                     |               |                 |
| 1020   | Creamsicle Bar, Dozen                                       |         |                 |            |                     |               | 100             |
| 1025   | Ice Cream Bars, Dozen                                       |         |                 |            |                     |               | 100             |
| 1030   | Ice Cream Cups, Vanilla & Orange, Dozen                     | 3,840   |                 |            |                     |               |                 |
| 1035   | Ice Cream Sandwich, 24-Pack                                 |         |                 |            |                     |               |                 |
| 1040   | Ice Cream, 3 Gallon   |         |                 |            |                     |               |                 |
| 1045   | Ice Milk Bars, Dozen  | 4,640   |                 |            |                     |               |                 |
| 1050   | Juice Bar, Natural, Frozen, 100% Real, 2.2 Oz.              | 2,720   |                 |            |                     |               |                 |
| 1055   | Juice, Apple, 4 oz., 100% Fruit Juice, Pouch w/o Straw      | 21,600  |                 |            |                     |               |                 |
| 1060   | Juice, Apple, 6 oz., 100% Fruit Juice, Carton w/o Straw     |         |                 |            |                     |               |                 |
| 1065   | Juice, Apple, 6 oz., 100% Fruit Juice, Pouch w/o Straw      |         |                 |            |                     |               |                 |
| 1070   | Juice, Cranberry, 6 oz., 100% Fruit Juice, Carton w/o Straw |         |                 |            |                     |               |                 |
| 1075   | Juice, Cranberry, 6 oz., 100% Fruit Juice, Pouch w/o Straw  |         |                 |            |                     |               |                 |
| 1080   | Juice, Grape, 6 oz., 100% Fruit Juice, Carton w/o Straw     |         |                 |            |                     |               |                 |
| 1085   | Juice, Grape, 6 oz., 100% Fruit Juice, Pouch w/o Straw      |         |                 |            |                     |               |                 |
| 1090   | Juice, Orange, 4 oz., 100% Fruit Juice, Pouch w/o Straw     | 21,600  |                 |            |                     |               |                 |
| 1095   | Juice, Orange, 6 oz., 100% Fruit Juice, Carton w/o Straw    |         |                 |            |                     |               |                 |
| 1100   | Juice, Orange, 6 oz., 100% Fruit Juice, Pouch w/o Straw     |         |                 |            |                     |               |                 |
| 1105   | Malt Cups, 12 Pack  |         |                 |            |                     |               |                 |
| 1110   | Milk, 1%, 8 oz., Carton w/o Straw                           |         |                 | 7,000      |                     | 2,300         |                 |
| 1115   | Milk, 1%, 8 oz., Pouch w/o Straw                            |         | 48,000          |            | 1,680               |               | 13,000          |
| 1120   | Milk, 1%, 8 oz., Pouch with Straw                           | 32,000  |                 |            | 1,675               |               |                 |
| 1125   | Milk, Chocolate 1%, 8 oz., Carton w/o Straw                 | 8,000   |                 |            |                     |               |                 |
| 1130   | Milk, Chocolate, No Fat, 8 oz., Carton w/o Straw            |         |                 | 15,000     |                     | 3,200         | 31,000          |
| 1135   | Milk, Chocolate, No Fat, 8 oz., Pouch w/o Straw             |         | 40,000          |            | 11,195              |               |                 |
| 1140   | Milk, Chocolate, No Fat, 8 oz., Pouch with Straw            | 56,000  |                 |            | 10,605              |               |                 |
| 1145   | Milk, Non-Fat, Fortified, 8 oz., Pouch w/o Straw            | 1,600   |                 |            |                     |               |                 |
| 1146   | Milk, Non-Fat, Fortified, 8 oz., Carton w/o Straw           |         |                 | 4,500      |                     |               |                 |
| 1150   | Milk, Strawberry, 1%, 8 oz., Pouch, with Straw              |         |                 |            |                     |               |                 |
| 1155   | Milk, Strawberry, No Fat, 8 oz., Carton, w/o Straw          |         |                 | 1,500      |                     | 1,000         | 1,100           |
| 1160   | Milk, Strawberry, No Fat, 8 oz., Pouch, w/o Straw           | 16,000  | 700             |            | 1,100               |               |                 |
| 1165   | Sherbet, 3 Oz., Dozen, Lime                                 |         |                 |            | 1,620               |               |                 |
| 1170   | Sherbet, 3 Oz., Dozen, Orange                               |         |                 |            |                     |               |                 |
| 1175   | Sherbet, 3 Oz., Dozen, Raspberry                            |         |                 |            |                     |               |                 |
| 1180   | Sherbet, 4 Oz., Dozen, Lime                                 |         |                 |            |                     |               |                 |
| 1185   | Sherbet, 4 Oz., Dozen, Orange                               |         |                 |            |                     |               |                 |
| 1190   | Sherbet, 4 Oz., Dozen, Raspberry                            |         |                 |            |                     |               |                 |
| 1195   | Sour Cream, 5 LB  |         |                 |            |                     | 180           |                 |
| 1200   | Sour Cream, Non-Fat, 5 LB                                   | 5,440   |                 |            |                     |               |                 |
| 1205   | Yogurt, 6 Oz., 12 Per Case, Assorted Flavors                | 690     |                 |            |                     |               |                 |

END OF SECTION IX

